

**REVISED**



**Andy Brown**  
County Judge

**Jeffrey W. Travillion, Sr.**  
Commissioner  
Precinct 1

**Brigid Shea**  
Commissioner  
Precinct 2

**Ann Howard**  
Commissioner  
Precinct 3

**Margaret J. Gómez**  
Commissioner  
Precinct 4

Travis County  
Administration Building  
Commissioners Courtroom  
700 Lavaca Street  
Austin, TX 78701

# TRAVIS COUNTY COMMISSIONERS COURT

## **AGENDA**

**SPECIAL VOTING SESSION • THURSDAY, FEBRUARY 22, 2024 • 1:30 PM**

This meeting may include one or more members of the Commissioners Court that will participate by videoconference. The presiding officer and a quorum of the Court will be physically present and it is their intent to preside over the meeting at the Travis County Administration Building, Commissioners Courtroom, 700 Lavaca Street, Austin, Texas 78701. The meeting shall be open to the public during the open portions of the meeting, and the member participating by videoconference shall be visible and audible to the public for as long as the member participates while speaking.

Members of the public may give comment before the Commissioners Court on any item on this agenda before or during the time the item is taken up by appearing in person or by calling (800) 304-1055.

Please note that members of the public may not communicate to the Court about any other subject not specifically noticed on this agenda.

The public may also view this meeting while in progress online at either of the following:

<https://traviscountytx.gov/tctv/watch>

<https://traviscotx.civicclerk.com/web/home.aspx>

An electronic copy of the agenda and agenda packet can be found at:

<https://traviscotx.civicclerk.com/web/home.aspx>

For press inquiries, please email [PIO@traviscountytx.gov](mailto:PIO@traviscountytx.gov) or call (512) 854-8740.

## **CALL TO ORDER**

## **AGENDA ITEMS**

1. Receive briefing from Natural Resources Program on new species listings under the Endangered Species Act. (Commissioner Shea)
2. Receive presentation from the Planning and Budget Office on Travis County's FY 2025 Budget Guidelines (Commissioner Gómez)

## **ADJOURN**